

Aquatic Nuisance Control Program 10 V.S.A Chapter 50, Subsection 1455
 Vermont Department of Environmental Conservation, Waterbury, VT (802) 241-3777

FORM H - APPLICATION FOR PERMIT TO USE BIOLOGICAL CONTROLS

PLEASE PRINT OR TYPE

1. Applicant's Name	
Street Address	
Town	State
Zip Code	
Telephone Number	
Contact Person (if different from Applicant)	
Contact Person's Telephone Number	
2. Name of Waterbody	
County	Town
3. Total acreage of waterbody	4. Is there an outlet to the waterbody? <input type="radio"/> yes <input type="radio"/> no
5. Is the waterbody wholly contained on one person's property? <input type="radio"/> yes <input type="radio"/> no If yes, and property owner is not the Applicant, give name, address and phone number of property owner	6. Are there any wetlands associated with the waterbody? <input type="radio"/> yes: <input type="radio"/> Class I <input type="radio"/> Class II <input type="radio"/> no
7. Uses of the waterbody (place an x next to all that apply) <input type="checkbox"/> water supply: check type <input type="checkbox"/> private <input type="checkbox"/> public <input type="checkbox"/> watering livestock <input type="checkbox"/> irrigation <input type="checkbox"/> boating <input type="checkbox"/> swimming <input type="checkbox"/> fishing <input type="checkbox"/> other Please specify:	
8. List fish species present in the waterbody	

9. Aquatic nuisance species to be controlled	10. Biological control agent (Genus and species)	
11. Origin of biological control agent (name, address and phone of supplier, and/or if applicable, location of field collection site(s) for the biological control agent)		
12. Total number of organisms to be introduced (and life stage(s), if applicable)	13. Proposed date(s) of introduction	
14. Will this activity involve the transport of Eurasian watermilfoil or zebra mussels to or from a Vermont surface water? <input type="radio"/> yes <input type="radio"/> no	15. Will any permanent or temporary structures be placed into the waterbody that will impede navigation or boating? <input type="radio"/> yes <input type="radio"/> no	
<p>16. Attach a sketch or a map indicating the location of the introduction site(s).</p> <p>The sketch should include waterbody shoreline, inlet, outlet, and the precise location of all introduction sites. Identify the location of abutting shoreline property owners by name, and indicate the direction north.</p>		
17. Name of person(s) introducing the biological control agent		
Company Name (if applicable)		
Street Address		
Town	State	Zip Code
Telephone Number		
<p>18. Attach a detailed description of your project. At a minimum, include the following:</p> <ul style="list-style-type: none"> a) provide a history of the aquatic species problem at the site; b) explain the short and long-term objective(s) of the project; c) describe the aquatic plant community in the area to be treated; d) describe the introduction technique in detail; e) describe the monitoring for the species targeted for control or the bio-control agent; and f) list any rare, threatened or endangered plant or animal species (if known). 		
19. Attach name and address of all abutting shoreline/downstream landowner(s).		

As APPLICANT, I agree to accept the following conditions:

- a. certify that the statements presented on this application are true and accurate;
- b. guarantee to hold the State harmless from all suits, claims or causes of action that arise from the permitted activity; and
- c. recognize that by signing this application, I am giving consent to employees of the State to enter the subject property for the purpose of processing this application.

Signature of APPLICANT

Date

Mailing Address

Application Checklist:

- Form H application fee unless exempt
- sketch/map
- detailed project description
- abutting property owner list
- signature

Based upon review of this application and the proposed project, the Applicant may be required to submit additional information in order for the application to be fully processed.

Mail to: Vermont Department of Environmental Conservation
Water Quality Division
103 South Main Street, 10 North
Waterbury VT 05671-0408